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## \*BIBDATASHEET\*

CONFIRMATION NO. 6582

Bib Data Sheet

| SERIAL NUMBER<br>10/629,243 | FILING OR 371(c)<br>DATE<br>07/28/2003<br>RULE | CLASS<br>280 | GROUP ART UNIT<br>3616 | ATTORNEY<br>DOCKET NO.<br>02103-377003 /<br>AABOSS14-C |
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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/368,187 02/18/2003 ABN  
 which is a CIP of 09/535,849 03/27/2000 ABN

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/13/2004

|                                 |   |                        |                         |                       |                             |
|---------------------------------|---|------------------------|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>MA | SHEETS<br>DRAWING<br>15 | TOTAL<br>CLAIMS<br>78 | INDEPENDENT<br>CLAIMS<br>21 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                         |                       |                             |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                        |                         |                       |                             |

## ADDRESS

26162

## TITLE

SURFACE VEHICLE VERTICAL TRAJECTORY PLANNING

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>3436 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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